

**4th Annual SCTP Gun Show and Christmas Extravaganza  
December 8 and 9, 2012 - Curtis Menard Memorial Sports Facility**

Show Rules:

1. No space rental is accepted unless this contract is signed and dated.
2. No loaded firearms, magazines or clips will be permitted except for law enforcement personnel. All federal, state and local firearms laws must be known and obeyed. No explosive ordinance, destructive devices, parts designed to convert a semiautomatic firearm will be permitted unless legally licensed to do so.
3. Vendors receive two passes for the first table and one pass for each additional table.
4. Our show is a family-friendly event. No pornographic materials or items with obscene language or graphics, racial ethnic, sexist or hate material will be allowed. All items for sale are subject to show management approval and reserve the right to remove any items it deems objectionable or unsuitable without liability or recourse to anyone.
5. The owner of each firearm and merchandise is personally responsible for his or her actions or the action of any member of the public or any other exhibitor or person with respect to the firearms and any merchandise in the possession of the exhibitor. It is the exhibitor's responsibility to protect the show and its participants from unsafe or illegal acts of anyone handling the firearms and merchandise of the exhibitor. The exhibitor also agrees that show management, its agents, employees, sponsors, representatives, security personnel, are not responsible for any and all loss or damage from any cause suffered by any person or to property in his position. Further, the exhibitor expressly releases show management and the aforementioned from any and all claims for such loss, damage or injury.
6. Show management reserves the right to refuse tables and entry to anyone.
7. **It is to the advantage of all Vendors and the success of the show for full participation on both days of the show. Vendors who do not participate on both days will lose space priority in future shows.**
8. I understand that facility or dates are subject to change and that I will be notified of any such changes within 30 days of date-of-show.
9. ALL FIREARMS MUST BE RENDERED INOPERABLE (ZIP-TIED THROUGH THE ACTION) WITH OPEN ACTIONS AT ALL TIMES!

*I/We have read, understand and agree to the terms and conditions of this contract.*

Authorized Signature \_\_\_\_\_ Date \_\_\_\_\_

Printed Name \_\_\_\_\_

**Space Rental Application**

Company \_\_\_\_\_ Wasilla Business License? (circle one) YES NO

Address \_\_\_\_\_ Phone \_\_\_\_\_

Space Requested: \_\_\_\_\_ 8' tables @ \$50.00 each = \$ \_\_\_\_\_ Location Desired: \_\_\_\_\_

Electrical outlet: \_\_\_\_\_ @ \$10.00 each = \$ \_\_\_\_\_ (Location in 2011 Show: \_\_\_\_\_)

Total Fees Enclosed (Check or Money Order made out to Grouse Ridge Rangers) \$ \_\_\_\_\_

Outdoor Parking Lot Sales of Large Items: Please call for fees (based on area required)

Type of Items For Sale \_\_\_\_\_

Please return this contract/application and fees to: **Grouse Ridge Rangers, 2321 Palmer-Wasilla Hwy, Wasilla, AK 99654.** For further information please call 745-8522.

FOR ADMINISTRATIVE USE: Space # \_\_\_\_\_ to \_\_\_\_\_ Section # \_\_\_\_\_